**ETAPA \_\_\_\_\_\_ DO CAMPEONATO CATARINENSE DE IPSC 2023**

**Ficha de Verificação de Equipamento**

No. Competidor**: Squad:**

Nome do Atleta:

Divisão:Fator:

Categoria:Classe:

**Federação e n°:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1ª Arma Registrada:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Marca/Modelo:** | | | | **No Serie:** | | | **Calibre:** | **Cano:** |
|  | | | |  | | |  |  |
| **CR/RM:** |  | **RM:** |  | | **GTE:** |  | | |

2ª Arma Registrada somente com autorização do Range Master:

**Marca/Modelo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No Serie:\_\_\_\_\_\_\_\_\_\_\_\_\_ Calibre: \_\_\_\_\_Cano:\_\_\_\_\_**

**CR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GTE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Direita Esquerda**

**Frente**

**Marcar : Coldre: H Dispositivos Retentores de Carregadores: P Imã: M**

***Marcar todos, inclusive Imãs***

**Range Officer Aprovador**

**No NROI: \_\_\_\_\_\_\_\_\_\_\_\_Nome: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Data:\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_/2018**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Competidor Range Officer**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PISTA** | **DATA** | **HORA** | **Assinatura RO** | **Ocorrências/Advertências** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **9** |  |  |  |  |
| **10** |  |  |  |  |
| **11** |  |  |  |  |
| **12** |  |  |  |  |
| **13** |  |  |  |  |
| **14** |  |  |  |  |
| **15** |  |  |  |  |
| **crono** |  |  |  |  |